

University Parkway Fort Bonifacio, 1634 Taguig Metro Manila, Philippines Tel +632 840 8400 Fax +632 840.8405

## Student Health Card and Physical Examination Record

This Health Card and the Physical Examination Record must be on file at the School Health Clinic on the date the student enters school. The child's School Office must be notified of a guardianship anytime that parents leave Manila without their children.

Local Doctor or Health Care Provider:

STUDENT ID#

Photo 3 x 4 cm FOR OFFICE USE:

SCHOOL YEAR/ GRADE/ AGE

The information on this form will be treated as confidential and will only be shared with school personnel on a need-to-know basis.

| 5105ERT 15#                               |                         |                               |
|---|-------------------------|-------------------------------|
| IMPORTANT: PARENTS MUST FILL OUT THE INFO | RMATION REQUESTED BELOV | V (IN PRINT) AND COMPLETE PAG |

2-3 OF THIS FORM, PAGE 4 MUST BE COMPLETED BY A LICENSED PHYSICIAN NO MORE THAN 12 MONTHS BEFORE

**EXPECTED START DATE.** Student and Family Information Student's Name: Preferred Name: Family Name First Name Middle Name Nationality: Gender: M / F Date of Birth: Student resides with: Both Parents ■ Mother □ Guardian □ Father FATHER / GUARDIAN'S NAME: **MOTHER / GUARDIAN'S NAME:** Home Address: Home Address: Home Phone #: \_\_\_ Home Phone #: Mobile Phone #: Mobile Phone #: Direct Office Line #: Direct Office Line #: Office Phone #: Office Phone #: Company Name: Company Name: Languages Spoken: Languages Spoken: \_\_\_\_

# For Emergency (If Parents Cannot Be Reached)\*

\*Domestic helpers do not qualify as guardians, regardless of the student's age.

 Primary Contact:
 Phone #:
 Mobile #:

 Secondary Contact:
 Phone #:
 Mobile #:

NOTE: Please notify the Admissions Office of any changes in phone numbers or contact persons.

Phone #:

## MEDICAL INFORMATION and HEALTH HISTORY ☐ Yes ☐ No Allergies? What is the allergy to? (foods, drugs, etc.) Reaction: □ No ☐ Yes If yes, is there history of severe allergy or anaphylactic reaction? ☐ Yes Does the student carry an AAI (adrenalin auto-injector, e.g. Epipen)? Please obtain the Anaphylaxis Management Form from the Health Clinic/ ISM website and see the Clinic Administrator. History of serious respiratory reaction to a food, bee sting or a drug? Asthma? ☐ Yes Does the student carry an asthma inhaler? ■ No ☐ Yes Is the student on regular medication: □ No ☐ Yes Name of the medication/s and frequency: Does the student need to take any medication/s during school hours? ■ No ☐ Yes (If so, a letter from the Medical Doctor must be kept on file in the Health Clinic and the medication/s kept in the Clinic to be dispensed by the School doctor or nurse.) ■ No ☐ Yes Does the child have any present illness: Describe: **Health History:** Please indicate if your child has had any of the following conditions. If the answer is yes to any, please give details below. No Yes Age No Yes Age **Diabetes Scoliosis** Skin Diseases Meningitis **Tuberculosis Psoriasis Fainting Spells** Vitiligo Atopic ADD / ADHD **Dermatitis Heart Disorder** Impetigo Urinary Other Illness/Condition Disorder **Epilepsy** Describe: Hospitalization, Serious Injuries/Illness?(Please give details.)\_ ☐ No ☐ Yes Eye glasses or contact lenses: Eye or vision problems, describe: Hearing problem(s)/ multiple ear infections: ■ No Yes Describe:

### IMMUNIZATION RECORD

To be filled in by parents. Please attach or complete schedule below, including dates for childhood vaccinations.

| TYPE  | DATE       | DATE      | DATE      | DATE       | DATE      |  |
|---|------------|-----------|-----------|------------|-----------|--|
| The following immunizations are mandatory and must be current before a student may enter class. |            |           |           |            |           |  |
| DPT / DT  | 2 mo*:     | 4 mo*:    | 6 mo*:    | 15-18 mo*: | 4-6 yrs*: |  |
| Polio   | 2 mo*:     | 4 mo*:    | 6-18 mo*: | 4-6 yrs*:  |           |  |
| Measles   | 12-15 mo*: | 4-6 yrs*: |           |            |           |  |
| Mumps   | 12-15 mo*: | 4-6 yrs*: |           |            |           |  |
| Rubella   | 12-15 mo*: | 4-6 yrs*: |           |            |           |  |
| The following immunizations are strongly recommended.   |            |           |           |            |           |  |
| Tetanus booster (between ages 12 – 15)  |            |           |           |            |           |  |
| Hepatitis A   |            |           |           |            |           |  |
| Hepatitis B   |            |           |           |            |           |  |
| Varicella (chickenpox)  |            |           |           |            |           |  |
|   |            |           |           | ·          | ·         |  |

| Varicella          | (chickenpox)  |   |   |                    |                                      |
|--------------------|---|---|---|--------------------|--------------------------------------|
| * Recomme          | nded international standard   |   |   |                    |                                      |
|                    | TUBERCULOSIS  | SCREENING (   | CHECKLIST                                 |                    |                                      |
| a)<br>b)<br>c)     | A persistent cough (three weeks or more), few<br>or weight loss?<br>Lived with or been in close contact to a persowith TB?<br>Lived, worked, or volunteered in any homeless<br>drug rehabilitation unit, nursing home or resider to any of the above is <b>YES</b> , please see Tuber | ver, night sweats, fation<br>on known to be or sus<br>se shelter, prison/jail,<br>lential healthcare faci | pected of being s<br>hospital or<br>lity? |                    | YES   NO  <br>YES   NO  <br>YES   NO |
|                    | AU1   | THORIZATION   |   |                    |                                      |
| l give cons        | ent for my child to receive the following:  |   |   |                    |                                      |
| *1. Minor fi       | irst aid (at the clinic)  | YES □ NO □  |   |                    |                                      |
| *2. Emerge         | ency care (at the clinic)   | YES □ NO □  |   |                    |                                      |
| *3. Emerge         | ency care (at hospital Emergency Room)  | YES □ NO □  |   |                    |                                      |
| 4. Oral no         | n-prescription medication   | YES □ NO □  |   |                    |                                      |
| *NOTE: <i>If "</i> | NO" to 1,2, and/or 3 above, the student may   | not enter school ur   | ntil a meeting is s                       | set with the Scho  | ol Health Clinic                     |
| l hereby au        | thorize the ISM designated Dentist to give t  | ne following dental t   | treatment to my                           | child, as the need | d arises:                            |
| Emerge             | ency dental examination   | YES □ NO □  | -   |                    |                                      |
| Emerge             | ency dental treatment   | YES □ NO □  |   |                    |                                      |
|                    | ssion is hereby given for emergency measur  |   | case of accider                           | nt or sudden illne | ss with the                          |

I certify that all information given on this card is complete and correct.

I acknowledge that it is my responsibility to inform the ISM School Health Clinic of any changes in my child's health, physical condition or medical needs.

In order to comply with a new government law on data privacy, we are now obliged to ask for parents' permission

to collect, process and store all personal data. When you tick the box below, you are giving formal consent for

this to happen.

Yes – I give my consent to ISM to process my personal information and sensitive personal information for the purpose(s) described in the ISM Privacy Policy found in <a href="https://www.ismanila.org">www.ismanila.org</a> > About Us > Information Technology.

No – I do not give my consent to ISM to process my personal information and sensitive personal information for the purpose(s) described in the ISM Privacy Policy found in <a href="https://www.ismanila.org">www.ismanila.org</a> > About Us > Information Technology. I understand that this effectively rescinds my application.

| Parent's Name:      |       |  |  |  |
|---------------------|-------|--|--|--|
|                     |       |  |  |  |
| Parent's Signature: | Date: |  |  |  |

PHYSICAL EXAMINATION – To be completed by a Licensed Physician.

This form is mandatory for school admission and must be completed no more than 12 months before expected start date

| Height (cm) Weight (kg)  | Blood Pre                          | ssure                          | Vision: R                       | L                                | Both                          | _ Blood type           |
|--|------------------------------------|--------------------------------|---------------------------------|----------------------------------|-------------------------------|------------------------|
|  | 1 1                                |                                |                                 |                                  |                               |                        |
| Please review the following are  |                                    | Findings                       | DESCRI                          | PTION (Attach                    | additional s                  | sheets if necessary)   |
| 1. Head, Eyes, Ears, Nose, Thi   | roat                               |                                |                                 |                                  |                               | _                      |
| 2. Respiratory   |                                    |                                |                                 |                                  |                               |                        |
| 3. Cardiovascular  |                                    |                                |                                 |                                  |                               |                        |
| 4. Gastrointestinal  |                                    |                                |                                 |                                  |                               |                        |
| 5. Hernia  |                                    |                                |                                 |                                  |                               |                        |
| 6. Genitourinary   |                                    |                                |                                 |                                  |                               |                        |
| 7. Musculoskeletal   |                                    |                                |                                 |                                  |                               |                        |
| 8. Metabolic/Endocrine   |                                    |                                |                                 |                                  |                               |                        |
| 9. Neuropsychiatric  |                                    |                                |                                 |                                  |                               |                        |
| 10. Skin   |                                    |                                |                                 |                                  |                               |                        |
| 11. Mammary  |                                    |                                |                                 |                                  |                               |                        |
| Describe Findings:   |                                    |                                |                                 |                                  |                               |                        |
|  |                                    |                                |                                 |                                  |                               |                        |
| Comments:  |                                    |                                |                                 |                                  |                               |                        |
|  |                                    |                                |                                 |                                  |                               |                        |
| An ECG (12-lead resting electro  | ocardiogram) is RE                 | QUIRED for a                   | all new stude                   | nts entering G                   | rade 6 and a                  | above.                 |
| Diagnosis: 🚨 age appropriate   | ECG □ further                      | cardiologica                   | l diagnostic r                  | equired D n                      | athological                   | heart condition        |
| Findings:  |                                    | caraiologica                   | i diagnostic i                  | equired <b>a</b> p               | atriological                  | neart condition        |
| If further tests are required, ple   |                                    | s along with                   | this form.                      |                                  |                               |                        |
|  |                                    | ,                              |                                 |                                  |                               |                        |
| Remarks:   |                                    |                                |                                 |                                  |                               |                        |
|  |                                    |                                |                                 |                                  |                               |                        |
| TUBERCULOSIS SCREENING ATTENTION HEALTH CARE PR any of the questions is YES, pr result is positive a chest x-ray admittance. History of BCG va           | oof of PPD skin te  is REQUIRED. F | st is required<br>PPD and/or c | l. If the stude<br>hest x-ray m | nt has a histor<br>ust be done v | y of a positi<br>vithin one c | ive PPD test or if PPD |
|  |                                    | _                              |                                 |                                  |                               |                        |
| Date Given:<br>mm diameter:  |                                    | -                              | ite Read:<br>st Result:         |                                  |                               |                        |
|  |                                    |                                |                                 |                                  |                               |                        |
| CHEST X-RAY Required for those with a positive   | skin test, history of              | a positive skir                | n test or histor                | y of tuberculosi                 | s infection.                  |                        |
| Date of x-ray:   |                                    | Re                             | sult of x-ray:                  |                                  |                               |                        |
| If negative CXR and positive PPD, did student complete a course of treatment?  YES □ NO □  If yes, how many months did the treatment last? (# of months) |                                    |                                |                                 |                                  |                               |                        |
| Physician's Printed Name   | Signature                          | and Title                      |                                 | License Numl                     | nor                           | Date                   |
| i nysician s Finited Name  | Signature                          | and Hille                      |                                 | FICEIISE MUIIII                  | Jei                           | Date                   |
| Address  |                                    |                                |                                 | Office                           | e Phone Nui                   | mber                   |